

# CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use **ONLY** if **ALL** of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions/loans from one source, including those from the candidate, in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

## THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Mail to: **CAMPAIGN FINANCE, Post Office Box 4368, Baton Rouge, LA 70821**

1. Full Name and Address of Candidate

MURPHY J. PRATOR  
P.O. Box 127  
Gonzales, LA 70707

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Sheriff  
Ascension

OFFICE USE ONLY

11004221

300  
9/14

3. Date of Primary

10/22/11

This report covers from 9-8-11 through Sept 20, 2011

4. Type of Report:

\_\_\_\_ 180th day prior to primary  
\_\_\_\_ 90th day prior to primary  
\_\_\_\_ 30th day prior to primary  
\_\_\_\_ 10th day prior to primary  
\_\_\_\_ 10th day prior to general  
\_\_\_\_ 40th day after general  
\_\_\_\_ Annual (future election)  
\_\_\_\_ Supplemental (past election)

5. FINAL REPORT is:

☒ Withdrawn ☐ Unopposed

6. a. Name of Person Preparing Report

MURPHY J. PRATOR

b. Daytime Telephone

225-802-6453

7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

*Murphy J. Prator*  
Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

225-802-6453

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary).

LOUISIANA  
ETHICS ADMINISTRATION  
CAMPAIGN FINANCE  
RECEIVED  
2011 SEP 16 AM 10:55

Sworn to and subscribed before me this 12th day of September 2011

Gonzales  
(City)

LA  
(State)

*Ante Alameda*  
NOTARY PUBLIC

